## <u>Grant County Commission Agenda for October 15, 2013</u> Grant County Courthouse – 210 E 5<sup>th</sup> Ave. – Milbank, SD 57252

- 8:00 Call to Order
  - Roll Call
  - Approve October 1, 2013
  - Approve Agenda
- 8:05 FFA Ag Issues Team presentation
- 8:15 Drainage Convene as the Drainage Board
  - a. Permit DR 2013-39 for Ron Meister in S1/2 Section 30 and Section 31 E1/2NW1/4 & N1/2 SE1/4, Township 120, Range 47 (Alban Township) and ROW application to cut through 153<sup>rd</sup> St.
  - b. Permit DR 2013-40 for Mertens Cattle Company in W1/2/N1/2NE1/4NE1/4 not platted & ex Oehler's Addn Lt1 & Pt of Lt 2 & S 1/2NE1/4 & S1/2N1/2NE1/4 in 30-120-48 (Alban Township)
  - c. Permit DR 2013-41 for Mertens Cattle Company in S 581' of SW1/4NE1/4; SE1/4NE1/4 ex Lts 1&2 Mertens Sub & Ex W 125' of N 739' of SE Section 25-120-49 (Grant Center Township)
  - d. Permit DR 2013-42 for Mertens Cattle Company in E1/2NW1/4 Incl Lt1 Pederson Sub & E 1/2SW1/4 10-119-49 (Madison Township)
  - e. Milbank City Administrator Jason Kettwig drainage on 12<sup>th</sup> Ave and 4-H Grounds
  - f. Adjourn Drainage Board and reconvene Board of Commissioners
- 8:30 Hwy Supt Schultz
  - a. Bridge Work Orders
  - b. ROW Applications to bore under a county road
  - c. Storage areas for trailers
- 9:30 Jim Newcomb with Summit Wind Farms
  - Open

## **Action Items:**

- 1. Approve plat JAA Addition in the SE ¼ of Section 3, T121N, R49W (Kilborn)
- 2. Travel approval
- 3. Twin Cities and Western Railroad letter of support
- 4. Health Insurance Quotes for 2014
- 5. Executive session for personnel issue(s) per SDCL 1-25-2(1)
- 6. Unfinished business
- 7. New Business
- 8. Correspondence
- 9. Motion to approve claims

## **Consent Agenda:**

1. Approve list of books and audio materials to be declared surplus from the Library for the months of July, August and September

Regular meeting dates: November 5 and 19---- December 3, 17 and 31